

**Thursday, April 2
at 11:00 AM CDT**

Multi-Parcel

**LIVE AUCTION LOCATION:
Westview Lodge
1100 W 14th St
Harper, KS**

**ONLINE BIDDING:
GAVELROADS.COM**



TRACT 1



TRACT 2



TRACT 3



TRACT 4

304± AC | Harper Co, KS

Tract 1 – 80± Acres | Farm Income & Prime Habitat

Tract 2 – 80± Acres | Premier Hunting & Water Features

Tract 3 – 25± Acres | Country Home & Improvements

Tract 4 – 119± Acres | Creek Bottom & Wildlife Paradise

Discover a rare opportunity to own 304± acres of premium Harper County farm and hunting land with Bluff Creek running through. Located southeast of Attica, this multi-parcel auction offers the perfect blend of productive farmland, outstanding wildlife habitat, and country living potential.

Whether you're seeking income-producing farmland, trophy hunting ground, a rural homesite, or a diversified investment opportunity, this rural property delivers. Bid on individual tracts or invest in the entirety—opportunities like this are hard to find and even harder to replicate.

TERMS: Earnest money required and shall be paid the day of auction with the balance due on or before May 4, 2026. Earnest money to be paid: \$10,000 per tract. The property is selling in "as is" condition and is accepted by the Buyer without any expressed or implied warranties. It is the Buyer's responsibility to have any and all inspections completed prior to bidding. The Buyer and Seller shall split equally in the cost of title insurance and the closing fee. Bidding is not contingent upon financing. If necessary, financing needs to be arranged and approved before the auction. Statements made on the day of the auction take precedence over all printed advertising and previously made oral statements. Gene Francis & Associates and Gavel Roads are agents of the Seller. There is no Buyer's premium. Broker registration must be received no later than 24 hours prior to the auction.

Property Highlights:

- Excellent wildlife habitat
- Bluff Creek runs through
- House and large shop
- Whitetail herds visible
- 3 ponds and mature trees
- Rural water available

Location: From Attica, to access Tracts 1, 2, and 3, travel 4 miles east on Hwy 160 then 1 mile south on 60th Ave. To access Tract 4, from Attica, travel 3 miles east on Hwy 160 then 2 miles south on 70th Ave. Turn east on NW 40th Rd and proceed for ½ mile. The boundary for Tract 4 is on the north side of the road

Legal Description: (Final Legal Descriptions to be determined by survey if sold individually)

Tract 1: Part of the N/2 NE/4 35-32-8W, Harper Co, KS,

Tract 2: Parts of the S/2 NE/4 & N/2 SE/4 35-32-8W,

Harper Co, KS, Tract 3: Part of the S/2 NE/4 35-32-8W,

Harper Co, KS, Tract 4: Part of the SE/4 35-32-8W, Harper Co, KS

Minerals: Seller's mineral interests will pass to Buyer. There are two small gas wells on Tract 1 and 2.

Taxes: 2026 taxes will be prorated to the closing
2025: \$3,403.50

POSSESSION: Farmstead and pasture upon closing. Cultivation after the 2026 wheat harvest.



Gene Francis
Broker & Auctioneer
316-641-3120

Ralph Lilja
REALTOR®
620-243-3244

For More Information
GENEFRANCIS.COM



PROPERTY TAX INFORMATION



[Return To County Website](#) [Logout](#)

Current Tax Information

Type **CAMA Number** **Tax Identification**
 RL 077 35 0 00 00 001 00 0 01 030-07735000000010000000

Owner ID CALV00054CALVERT, CHERYL L

[Tax History](#)

Taxpayer ID CALV00054CALVERT, CHERYL L

[Current Real Estate Detail](#)

Situs Address: 0 NW 60; 67009

Subdivision RURAL **Block** **Lot(s)** **Section**35 **Township**32 **Range** 8
 TOWNSHIP
 PARCEL

[Print Friendly Version](#)

Tract 1 07 0117-1

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
2025	0004905	001			0.00	69.45	69.45	138.90	No	No

Click on underlined tax year to see payment detail and where the tax dollars go.

* - Does not include all interest, penalties and fees.

** - Specials payoff amount for current year only.

For delinquent tax pay off amount contact Harper County Treasurer, 201 N. Jennings Ave, 2nd Floor, Anthony, KS 67003, 620-842-5191.

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[Back To Search Criteria](#)

PROPERTY TAX INFORMATION



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Current Tax Information

Type RL **CAMA Number** 077 35 0 00 00 005 00 0 01 **Tax Identification** 030-07735000000050000000

Owner ID CALV00054 CALVERT, CHERYL L

Taxpayer ID CALV00054 CALVERT, CHERYL L

Situs Address: 461 NW 60; 67058

Subdivision RURAL TOWNSHIP **Block** **Lot(s)** **Section** 35 **Township** 32 **Range** 8

PARCEL

Tract 1 07 0117

[Tax History](#)
[Current Real Estate Detail](#)

[Print Friendly Version](#)

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
2025	0004912	001			0.00	1,360.20	1,360.20	2,720.40	No	No

Click on underlined tax year to see payment detail and where the tax dollars go.

* - Does not include all interest, penalties and fees.
** - Specials payoff amount for current year only.

For delinquent tax pay off amount contact Harper County Treasurer, 201 N. Jennings Ave, 2nd Floor, Anthony, KS 67003, 620-842-5191.

PROPERTY TAX INFORMATION



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Current Tax Information

Type RL **CAMA Number** 077 35 0 00 00 004 00 0 01 **Tax Identification** 030-07735000000040000000

Owner ID CALV00054 CALVERT, CHERYL L

[Tax History](#)

Taxpayer ID CALV00054 CALVERT, CHERYL L

[Current Real Estate Detail](#)

Situs Address: 0 NW 40; 67009

Subdivision RURAL TOWNSHIP PARCEL **Block** **Lot(s)** **Section** 35 **Township** 32 **Range** 8

[Print Friendly Version](#)

Tract 1 07 0121

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
2025	0004910	001			0.00	272.10	272.10	544.20	No	No

Click on underlined tax year to see payment detail and where the tax dollars go.

* - Does not include all interest, penalties and fees.

** - Specials payoff amount for current year only.

For delinquent tax pay off amount contact Harper County Treasurer, 201 N. Jennings Ave, 2nd Floor, Anthony, KS 67003, 620-842-5191.

HPCENTRAL Property Record Card

Parcel ID: 039-077-35-0-00-00-005.00-0

Quick Ref: R1599

Tax Year: 2026

Run Date: 1/22/2026 9:02:07 AM

OWNER NAME AND MAILING ADDRESS

CALVERT, CLYDE E & CHERYL L

DEANNA LESLIE
SOLDOTNA, AK 99669

PROPERTY SITUS ADDRESS

461 NW 60 AVE
Harper, KS 67058



Image Date: 09/27/2023

LAND BASED CLASSIFICATION SYSTEM

Function: 9050 Farming / ranch Sfx: 0
Activity: 8100 Farming, plowing, tilling, harv
Ownership: 1100 Private-fee simple
Site: 3200 Dev Site - crops, grazing etc.

GENERAL PROPERTY INFORMATION

Prop Class: F Farm Homesite - F
Living Units: 1
Zoning:
Neighborhood: 102.0 102.0 Northwestern Rural
Economic Adj. Factor:
Map / Routing: /
Tax Unit Group: 030-TWP1(030)

TRACT DESCRIPTION

RURAL TOWNSHIP PARCEL, S35, T32, R08,
ACRES 83.1, S2 NE4 LESS RD R/W SECTION
35 TOWNSHIP 32 RANGE 08

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
09/05/2023	1:10 PM	FR	AR	BG CO		
09/05/2023	1:12 PM	8	AR	BRM		
03/01/2022		DR	AGR	DZ		

SALES INFORMATION

Date	Type	Sale Amount	Src	Validity	Inst Type	COV
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BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
2015-10		OB&Y	03/30/2015	C	100

PROPERTY FACTORS

Topography: Level - 1, Rolling - 4
Utilities: Well - 5, Septic - 6
Access: Semi Improved Road - 2
Fronting: Residential Street - 4
Location: Neighborhood or Spot - 6
Parking Type: Off Street - 1
Parking Quantity: Adequate - 2
Parking Proximity: On Site - 3
Parking Covered:
Parking Uncovered:

RECENT APPEAL HISTORY

Tax Year	Hearing Date	Appeal Level	Case Number	Status	Final Action	Results Code	Hearing Value
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2026 APPRAISED VALUE

Cls	Land	Building	Total
A	7,090	11,850	18,940
F	8,150	140,490	148,640

2025 APPRAISED VALUE

Cls	Land	Building	Total
A	7,090	11,850	18,940
F	8,150	140,490	148,640

Total	15,240	152,340	167,580	Total	15,240	152,340	167,580
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PARCEL COMMENTS

Prop-Com: AN-2 1997 40X 8 PORTABLE CONTAINERS ON SKIDS

MISCELLANEOUS IMPROVEMENT VALUES

Class	Value	Reason Code
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NEW CONSTRUCTION

Class	Value	Reason Code
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MARKET LAND INFORMATION

Method	Type	Link	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Acre	1-Primary Site - 1		0.90											22	1.00	8,500.00	3,250.00	3,500.00	8,150

Total Market Land Value 8,150

HPCENTRAL Property Record Card

Parcel ID: 039-077-35-0-00-005.00-0

Quick Ref: R1599

Tax Year: 2026

Run Date: 1/22/2026 9:02:07 AM

DWELLING INFORMATION

Res Type: 1-Single-Family Residence
 Quality: 3.00-AV
 Year Blt: 1920 Est: Yes
 Eff Year: Link:
 MS Style: 6-1 1/2 Story Unfinished
 LBCS Struct: 1110-Detached SFR unit
 No. of Units:
 Total Living Area:
 Calculated Area: 1,645
 Main Floor Living Area: 1,456
 Upper Floor Living Area Pct: 13
 CDU: VG
 CDU Reason:
 Phys/Func/Econ: GD / /
 Ovr Pct Gd/Rsn:
 Remodel: 2000 /
 Percent Complete:
 Assessment Class:
 MU Cls/Pct:

COMP SALES INFORMATION

Arch Style: 08-Bungalow
 Bsmt Type: 4-Full - 4
 Total Rooms: 8 Bedrooms: 3
 Family Rooms: 1
 Full Baths: 1 Half Baths:
 Garage Cap:
 Foundation: Concrete - 2

IMPROVEMENT COST SUMMARY

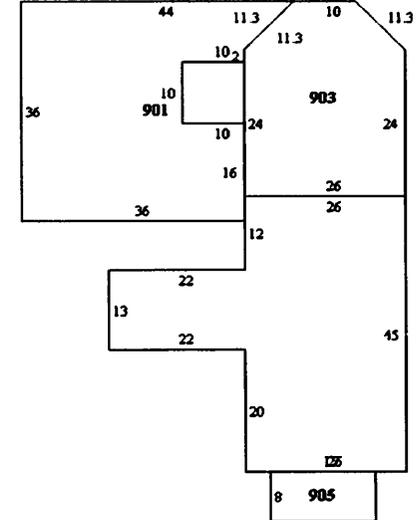
Dwelling RCN: 304,794
 Percent Good: 59
 Mkt Adj: 100 Eco Adj: 100
 Building Value: 179,830
 Other Improvement RCN: 2,670
 Other Improvement Value: 530

CALCULATED VALUES

Cost Land: 8,150
 Cost Building: 180,360
 Cost Total: 188,510
 Income Value: 0
 Market Value: 168,300
 MRA Value: 168,140
 Weighted Estimate: 177,210

FINAL VALUES

Value Method: COST
 Land Value: 15,240
 Building Value: 191,430
 Final Value: 206,670
 Prior Value: 167,580



BUILDING COMMENTS

RemDesc: 2000; DwellComp: 8X17; OthComp: *MVP*

SKETCH VECTORS

A0CU20L22U13R22U12R26D45L26;
 A3U41CL36U36R44VD8L8D2L10D10R10D16;
 A2U45CU24VR8U8R10VD8R8D24L26; A1R21CD8X17

OTHER BUILDING IMPROVEMENTS

No.	Link	Occupancy	MSCls	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1		456-Tool Shed	D	2.00	1	1920			88	38	8	11 X 8	1	2	2					2,667	20	530

DWELLING COMPONENTS

Code	Units	Pct	Quality	Year
131-Veneer, Brick		100		
211-Galvanized Metal		100		
351-Warmed & Cooled Air		100		
402-Automatic Floor Cover Allowance				
601-Plumbing Fixtures	5			
602-Plumbing Rough-ins	1			
622-Raised Subfloor	1,654			
801-Total Basement Area	832			
803-Partition Finish Area	832			
901-Open Slab Porch	1,228			2014
903-Wood Deck	768			2014

DWELLING COMPONENTS

Code	Units	Pct	Quality	Year
905-Raised Slab Porch with Roof	136			

HPCENTRAL Property Record Card

Parcel ID: 039-077-35-0-00-005.00-0

Quick Ref: R1599

Tax Year: 2026

Run Date: 1/22/2026 9:02:07 AM

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	2-Default Walls		100				

AGRICULTURAL LAND

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
NG	16.70	5563				0.00			145	145	2,420
NG	24.30	5929				0.00			49	49	1,190
NG	16.70	6224				0.00			88	88	1,470
NG	14.50	6234				0.00			68	68	990
TG	7.00	6224				0.00			108	108	760
TG	3.00	6234				0.00			87	87	260

COMMENTS

IMPROVEMENT COST SUMMARY

Other Improvement RCN:	104,489
Eco Adj:	100
Other Improvement Value:	11,070

AG LAND SUMMARY

Dry Land Acres:	0.00
Irrigated Acres:	0.00
Native Grass Acres:	72.20
Tame Grass Acres:	10.00
Total Ag Acres:	82.20
Total Ag Use Value:	7,090
Total Ag Mkt Value:	210,430

OTHER BUILDING IMPROVEMENTS

No.	Link	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1		479-Farm Utility Storage Shed	D	0.60	1	1930			504	108	9	42 X 12	1	0	0				A	5,292	0	0
2		102-Barn, General Purpose	D	1.00	1	1930			832	116	16	32 X 26	1	0	0				A	20,676	0	0
3		479-Farm Utility Storage Shed	D	0.60	1	1930			312	76	9	26 X 12	1	0	0				A	3,553	0	0
4		479-Farm Utility Storage Shed	D	0.60	1	1930			208	68	9	26 X 8	1	0	0				A	2,752	0	0
5		102-Barn, General Purpose	D	1.00	1	1930			1,200	140	16	40 X 30	1	1	2				A	27,744	6	1,660
6		477-Farm Utility Building	P	2.00	1	2009			2,400	200	13	60 X 40	1	3	3				A	35,184	22	7,740
7		124-Lean-to, Farm Utility	D	0.84	1	2009			1,080	156	10	60 X 18	1	3	3				A	9,288	18	1,670

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	918-Single -Metal on Wood Frame		100				
2	910-Single -Wall-Boards on Wood		100				
3	910-Single -Wall-Boards on Wood		100				
4	910-Single -Wall-Boards on Wood		100				
5	918-Single -Metal on Wood Frame		100				
6	918-Single -Metal on Wood Frame		100				
7	910-Single -Wall-Boards on Wood		100				

FSA - 578 (09-13-16)

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

DATE: 02/06/2026

PAGE: 1

Farm Number: 7045

Operator Name and Address

ERIC L MATHES
551 NW 50 RD
HARPER, KS 67058-8041

Original: NMM
Revision: _____
Cropland: 173.28
Farmland: 319.16

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Plant Count	Planting Date	Planting Period	End Date						
636	1	IDLE			N	C	N	I	A	49.46		Yes				01							
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025									
7		IDLE			N	C	N	I	A	10.13		Yes				01							
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025									
11		GRASS	NAG	LS	N	C	N	I	A	0.28		Yes				01							
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025									
14		IDLE			N	C	N	I	A	12.09		Yes				01							
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025									
<u>Tract 636 Summary</u>																							
<u>PP</u>	<u>Cr/Co</u>	<u>Var/Type</u>	<u>Int Use</u>	<u>Irr Pr</u>	<u>Rpt Unit</u>	<u>Rpt Qty</u>	<u>PP</u>	<u>Cr/Co</u>	<u>Var/Type</u>	<u>Int Use</u>	<u>Irr Pr</u>	<u>Rpt Unit</u>	<u>Rpt Qty</u>	<u>PP</u>	<u>Cr/Co</u>	<u>Var/Type</u>	<u>Int Use</u>	<u>Irr Pr</u>	<u>Rpt Unit</u>	<u>Rpt Qty</u>			
01	GRASS	NAG	LS	N	A	0.28	01	IDLE			N	A	71.68										
Photo Number/Legal Description: SE4 35-32-8																							
Cropland: 71.96						Reported on Cropland: 71.96						Difference: 0.00						Reported on Non-Cropland: 0.00					

826	1	IDLE			N	C	N	I	A	23.52		Yes				01	
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025			
2		SORGF	CAN	FG	N	C	N	I	A	10.07		Yes		05/15/2025		01	
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025			
3		IDLE			N	C	N	I	A	0.66		Yes				01	
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025			
4		IDLE			N	C	N	I	A	4.48		Yes				01	
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025			
6		IDLE			N	C	N	I	A	7.04		Yes				01	
Producer OP - ERIC L MATHES						Share 100.00 FSA Physical Location Harper, Kansas						NAP Unit 5607		Signature Date 07/02/2025			

FSA - 578 (09-13-16)

REPORT OF COMMODITIES

DATE: 02/06/2026

PAGE: 2

Farm Number: 7045

FARM AND TRACT DETAIL LISTING

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Plant Count	Planting Date	Planting Period	End Date
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Tract 826 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 SORGF	CAN	FG	N	A	10.07	01 IDLE			N	A	35.70						

Photo Number/Legal Description: S2NE4 35-32-8
Cropland: 45.77

Reported on Cropland: 45.77

Difference: 0.00

Reported on Non-Cropland: 0.00

11641	8	IDLE				N	C	N	I	A	4.18			Yes			01
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Producer OP - ERIC L MATHES Share 100.00 FSA Physical Location Harper, Kansas NAP Unit 5607 Signature Date 07/02/2025

9	IDLE					N	C	N	I	A	4.95			Yes			01
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Producer OP - ERIC L MATHES Share 100.00 FSA Physical Location Harper, Kansas NAP Unit 5607 Signature Date 07/02/2025

11	SORGF	CAN	FG	N	C	N	I	A	46.42					Yes	05/15/2025		01
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Producer OP - ERIC L MATHES Share 100.00 FSA Physical Location Harper, Kansas NAP Unit 5607 Signature Date 07/02/2025

Tract 11641 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 SORGF	CAN	FG	N	A	46.42	01 IDLE			N	A	9.13						

Photo Number/Legal Description: N2NE4 35-32-8
Cropland: 55.55

Reported on Cropland: 55.55

Difference: 0.00

Reported on Non-Cropland: 0.00

FSA - 578 (09-13-16)

REPORT OF COMMODITIES

DATE: 02/06/2026

PAGE: 3

Farm Number: 7045

FARM SUMMARY

Operator Name and Address

ERIC L MATHES
551 NW 50 RD
HARPER, KS 67058-8041

Original: NMM
Revision: _____
Cropland: 173.28
Farmland: 319.16

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

	Crop/ Commodity	Variety/ Type	Share	Crop/ Commodity	Variety/ Type	Share	Crop/ Commodity	Variety/ Type	Share	Crop/ Commodity	Variety/ Type	Share
ERIC L MATHES	IDLE		100.00	SORGF	CAN	100.00	GRASS	NAG	100.00			

PP	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity	PP	Crop/ Commodity	Variety/ Type	Intended Use	Irrigation Practice	Reporting Unit	Reported Quantity	Determined Quantity
01	IDLE			N	A	116.51		01	SORGF	CAN	FG	N	A	56.49	
01	GRASS	NAG	LS	N	A	0.28									

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. I certify that for any crop for which NAP coverage has been obtained that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Producer's Signature (By)	Title/Relationship of Individual Signing in the Representative Capacity	Date
---------------------------	---	------

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



- Cropland
- Tract Boundary
- Rangeland
- PLSS
- Other Ag

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions

Unless noted on field:

- | | |
|-----------------------------|--------------------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass SMO, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Alfalfa, NI, FG |
| 3/ All Corn YEL, NI, GR | 8/ Sorghum Forage Cane, NI, FG |
| 4/ All Soybeans COM, NI, GR | 9/ Cotton, Upland, NI, GR |
| 5/ Grass NAG, NI, GZ | 10/ Grass NAG, NI, LS |

2026 Program Year
Map Created November 19, 2025

2023 NAIP
Farm 7045
Tract 636
35-32-8

Tract Cropland Total: 71.96 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



- Cropland
- Tract Boundary
- Rangeland
- PLSS
- Other Ag

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions

Unless noted on field:

- | | |
|-----------------------------|--------------------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass SMO, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Alfalfa, NI, FG |
| 3/ All Corn YEL, NI GR | 8/ Sorghum Forage Cane, NI, FG |
| 4/ All Soybeans COM, NI, GR | 9/ Cotton, Upland, NI, GR |
| 5/ Grass NAG, NI, GZ | 10/ Grass NAG, NI, LS |

Tract Cropland Total: 45.77 acres

2026 Program Year
Map Created November 19, 2025

2023 NAIP
Farm 7045
Tract 826
35-32-8

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- Cropland
- Tract Boundary
- Rangeland
- PLSS
- Other Ag

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless noted on field:

- | | |
|-----------------------------|--------------------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass SMO, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Alfalfa, NI, FG |
| 3/ All Corn YEL, NI GR | 8/ Sorghum Forage Cane, NI, FG |
| 4/ All Soybeans COM, NI, GR | 9/ Cotton, Upland, NI, GR |
| 5/ Grass NAG, NI, GZ | 10/ Grass NAG, NI, LS |

Tract Cropland Total: 55.55 acres

2026 Program Year
Map Created November 19, 2025

2023 NAIP
Farm 7045
Tract 11641
35-32-8

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



Abbreviated 156 Farm Record

Operator Name : ERIC L MATHES
CRP Contract Number(s) : None
Recon ID : 20-077-2016-118
Transferred From : None
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
319.16	173.28	173.28	0.00	0.00	0.00	0.00	0.0	Active	3
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	173.28	0.00		0.00	0.00	0.00	0.00	

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	None	WHEAT, OATS, SORGH

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	118.64	0.00	30	0
Oats	0.80	0.00	36	
Grain Sorghum	2.80	0.00	31	
TOTAL	122.24	0.00		

NOTES

Tract Number : 636

Description : SE4 35-32-8
FSA Physical Location : KANSAS/HARPER
ANSI Physical Location : KANSAS/HARPER
BIA Unit Range Number :
CRP Contract Number(s) : None
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : CHERYL L CALVERT
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
160.13	71.96	71.96	0.00	0.00	0.00	0.00	0.0

Abbreviated 156 Farm Record

Tract 636 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	71.96	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	63.10	0.00	29
Oats	0.80	0.00	36
Grain Sorghum	2.80	0.00	31
TOTAL	66.70	0.00	

NOTES

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Tract Number : 826

Description : S2NE4 35-32-8
FSA Physical Location : KANSAS/HARPER
ANSI Physical Location : KANSAS/HARPER
BIA Unit Range Number :
CRP Contract Number(s) : None
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : CHERYL L CALVERT
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
79.82	45.77	45.77	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	45.77	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield

NOTES

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Abbreviated 156 Farm Record

Tract Number : 11641
Description : N2NE4 35-32-8
FSA Physical Location : KANSAS/HARPER
ANSI Physical Location : KANSAS/HARPER
BIA Unit Range Number :
CRP Contract Number(s) : None
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : CHERYL L CALVERT
Other Producers : None
Recon ID : 20-077-2016-86

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
79.21	55.55	55.55	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	55.55	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	55.54	0.00	32
TOTAL	55.54	0.00	

NOTES

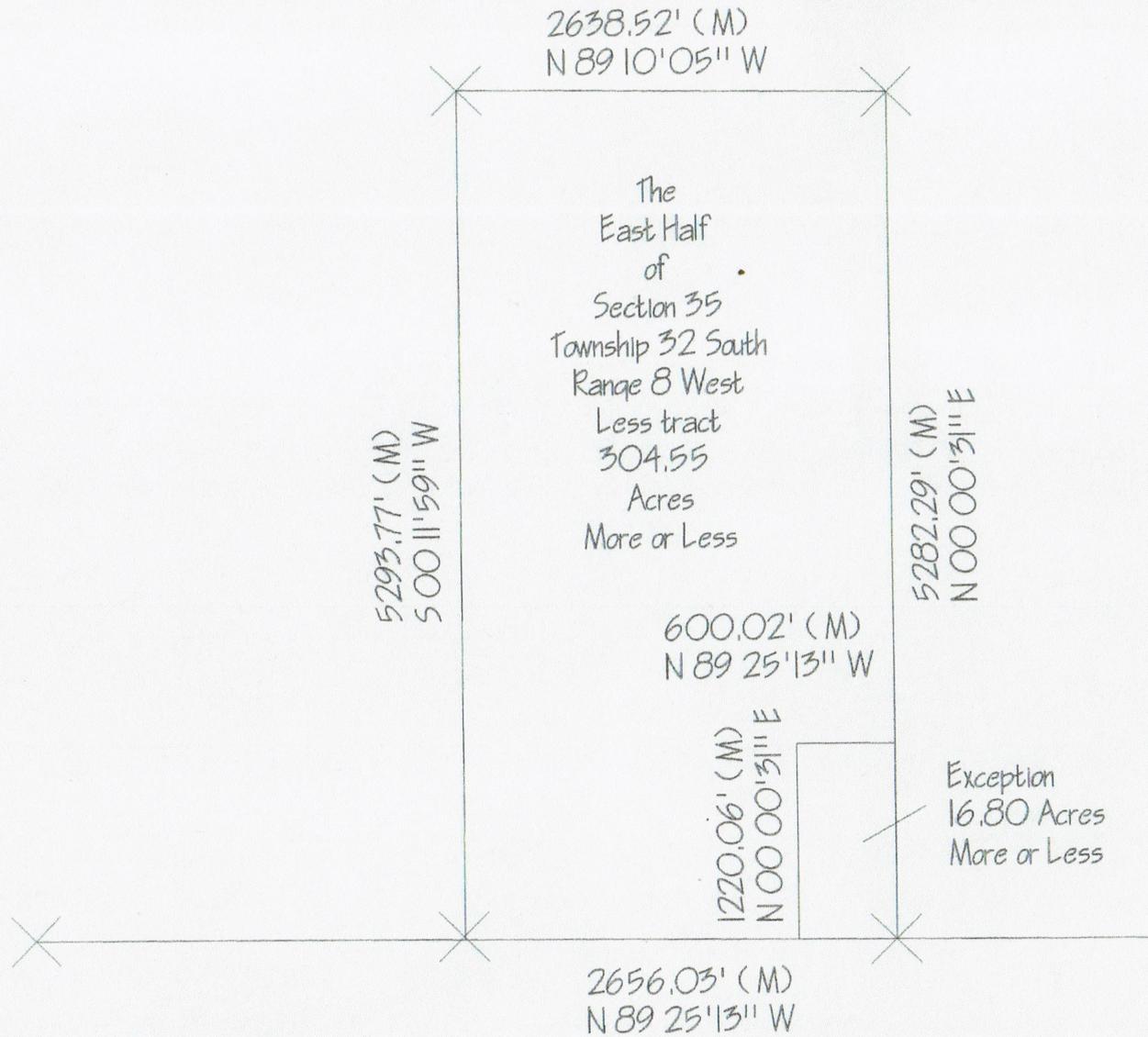
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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

BOUNDARY SURVEY

For: Calvert



Commitment Cover Page

Order Number: **3167485**

Delivery Date: **12/17/2025**

Property Address: **461 NW 60, Harper, KS 67058**

For Title Assistance

Lisa D. Lilja
109 W. Main Street
Anthony, KS 67003
Office: (620) 532-2011
llilja@security1st.com

Seller/Owner

Cheryl L. Calvert
Delivered via: Electronic Mail

Agent for Seller

Gene Francis & Associates
Attention: Gene Francis
12140 W K-42 Hwy
Wichita, KS 67215
(316) 641-3120 (Cell)
(316) 524-8345 (Work)
(316) 524-1412 (Work Fax)
gene@genefrancis.com
Delivered via: Electronic Mail

Agent for Seller

Gene Francis & Associates LLC
Attention: Ralph Lilja
12140 W K-42 Hwy
Wichita, KS 67215
(620) 243-3244 (Cell)
rliljare@gmail.com
Delivered via: Electronic Mail

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Title Fee Invoice

Date:	12/17/2025	Buyer(s):	A Legal Entity - To Be Determined
Order No.:	3167485	Seller(s):	Deanna Leslie and Jena Sawyer
Issuing Office:	Security 1st Title 109 W. Main Street Anthony, KS 67003	Property Address:	461 NW 60, Harper, KS 67058

Title Insurance Fees	
ALTA Owner's Policy 07-01-2021 (TBD)	Total TBD
If Security 1st Title will be closing this transaction, the fees listed above will be collected at closing. Otherwise, please remit payment to the issuing office above.	
Thank you for your order!	

Note: The documents linked in this commitment should be reviewed carefully. These documents, such as covenants conditions and restrictions, may affect the title, ownership and use of the property. You may wish to engage legal assistance in order to fully understand and be aware of the implications of the effect of these documents on your property.

Tax Information:

[077-35-0-00-00-001.00-0-01](#), [077-35-0-00-00-005.00-0-01](#), [077-35-0-00-00-004.00-0-01](#)

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ALTA COMMITMENT FOR TITLE INSURANCE
issued by
First American Title Insurance Company

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

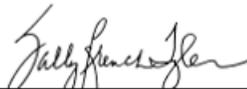
COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, FIRST AMERICAN TITLE INSURANCE COMPANY, a California Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

FIRST AMERICAN TITLE INSURANCE COMPANY

By: _____


Sally F. Tyler, President

By: _____


Lisa W. Cornehl, Secretary

Issuing Agent: Security 1st Title, LLC



Security 1st Title

Lisa D. Lilja
(620) 532-2011
llilja@security1st.com

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Transaction Identification Data for reference only:

Issuing Agent:	Security 1st Title, LLC	Buyer:	A Legal Entity - To Be Determined
Issuing Office:	109 W. Main Street Anthony, KS 67003	Title Contact:	Lisa D. Lilja (620) 532-2011 llilja@security1st.com
ALTA Universal ID:	1133715		
Loan ID Number:			
Commitment No.:	KS-C3167485		
Property Address:	461 NW 60, Harper, KS 67058		

SCHEDULE A

1. Commitment Date:

11/28/2025 at 7:00 AM

2. Policy to be issued:

ALTA Owner's Policy 07-01-2021
Proposed Insured: A Legal Entity - To Be Determined
The estate or interest to be insured: Fee Simple

TBD

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

Deanna Leslie and Jena Sawyer

5. The Land is described as follows:

Property description set forth in Exhibit A attached hereto and made a part hereof.

Security 1st Title

By: _____

David Armagost, President



Commitment No.: KS-C3167485

Exhibit A

The North Half of the Northeast Quarter (N/2 NE/4) of Section 35, Township 32 South, Range 8 West of the 6th P.M., Harper County, Kansas.

The South Half of the Northeast Quarter (S/2 NE/4) of Section 35, Township 32 South, Range 8 West of the 6th P.M., Harper County, Kansas.

AND

The Southeast Quarter (SE/4) of Section 35, Township 32 South, Range 8 West of the 6th P.M., EXCEPT a tract of land in the SE corner of the Southeast Quarter (SE/4) of Section 35, Township 32 South, Range 8 West of the 6th P.M., described as: Beginning at the SE corner of said quarter section; thence Northerly along the East line of said quarter section a distance of 1220.00 feet; thence Westerly parallel to the South line of said quarter section a distance of 600.00 feet; thence Southerly parallel to the East line of said quarter section a distance of 1220.00 feet to the South line of said quarter section; thence Easterly along the South line of said quarter section a distance of 600.00 feet to the point of beginning.

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SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, and recorded in the Public Records.

NOTE: This is NOT a commitment to insure and has been issued as a report as to the status of title, and as such should not be relied upon for a Real Estate Transaction. This is not a commitment to insure, and no insurance is provided by this commitment.

If a Commitment for Title Insurance is desired, the identity of the entities to be insured and policy amounts must be disclosed to this Company and this Company will issue a Commitment for Title Insurance disclosing all requirements for issuance of the policy, as well as any additional exceptions which may be taken.

5. We require all general taxes and special assessments for the current year, and all previous years, to be paid in full or as otherwise agreed to by the parties. County tax information is hyperlinked on the Cover Page of this Commitment. General taxes and special assessments for the Land are currently taxed as follows, subject to interest and penalties:

**Tax Year: 2025
Full Amount: \$138.90, Not Paid
Tax Parcel Number: 077-35-0-00-00-001.00-0-01 (N/2 NE/4)**

**Tax Year: 2025
Full Amount: \$2720.40, Not Paid
Tax Parcel Number: 077-35-0-00-00-005.00-0-01 (S/2 NE/4)**

**Tax Year: 2025
Full Amount: \$544.20, Not Paid
Tax Parcel Number: 077-35-0-00-00-004.00-0-01 (SE/4 less tract)**

6. In regard to the death of Cheryl L. Calvert, we require:
 - a. Intentionally omitted
 - b. Indemnity from the grantee beneficiaries (Item 4, Schedule A) on the Transfer of Death Deed, for expenses paid by the State of Kansas, for medical assistance, all expenses of the final illness, and all other claims of the estate, including the lien of Federal Estate Taxes.
 - c. If said beneficiaries are the children of the grantor, we require an Affidavit that no children were born to, or adopted on in utero, since the date of the Transfer of Death Deed.
7. Our search of the public records does not disclose a mortgage/deed of trust on the property. We must be advised if you have any knowledge of an unreleased mortgage/deed of trust, recorded or unrecorded. The Company reserves the right to make such further requirements as it deems necessary.

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8. File a Warranty Deed from Deanna Leslie and Jena Sawyer, stating marital status and joined by spouse, if any, to A Legal Entity - To Be Determined.
9. Provide this company with a properly completed and executed Owner's Affidavit.
10. Recording Information for Kansas Counties:

Deed: \$21.00 (first page) + \$17.00 (each additional page)

Mortgage: \$21.00 (first page) + \$17.00 (each additional page)

Mortgage Release: \$20.00 (first page) + \$4.00 (each additional page)

Mortgage Assignment: \$20.00 (first page) + \$4.00 (each additional page)

The above fees do not include all documents that may be filed in each county. Some fees may vary. For a full list of recording fees, services and format requirements, please contact the Register of Deeds Office for the specific county in question.

NOTE: The State of Kansas requires that any deed transferring real estate must be accompanied by a Real Estate Validation Questionnaire. This form must be executed by either the Grantor (Seller) or the Grantee (Buyer). Certain exemptions do apply. The official form can be obtained from the Register of Deeds or from Security 1st Title. Photocopies of the official form will not be accepted.

NOTE: For documents electronically recorded. There is an additional third-party service fee per document, which is in addition to the County recording fees.

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SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.
5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records at Date of Policy.
6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
7. **General taxes and special assessments for the year 2026, and subsequent years, none now due and payable.**

NOTE: We reserve the right to amend the above exception if any taxes remain due and payable, but not delinquent, for the current tax year.

8. **Terms and provisions of the oil and gas leases executed between Troyer Family Trust, lessor, and Messenger Petroleum, Inc., lessee, filed August 02, 2005 recorded in/on Book 88, Page [1062](#), together with all subsequent assignments and conveyances.**
9. **Terms and provisions of the oil and gas leases executed between Clyde E. Calvert, et al., , lessor, and Messenger Petroleum, Inc., lessee, filed November 30, 2005 recorded in/on Book 88, Page [1285](#), together with all subsequent assignments and conveyances.**
10. **Terms and provisions of Injection Well, document not recorded of record.**
11. **An easement for Rural Water, recorded as Book 33, Page [1337](#).
In favor of: Rural Water District No. 5
Affects: NE/4-35-32-8**
12. **An easement for Rural Water, recorded as Book 33, Page [975](#).
In favor of: Rural Water District No. 5
Affects: SE/4-35-32-8**
13. **Terms and conditions of Memorandum of Agreement between Targa Pipeline Mid-Continent WestOk, LLC (formerly Atlas Pipeline Mid-Continent WestOk, LLC) and Sandridge Exploration and Production, LLC recorded March 29, 2016 in Book 96 Page [547](#).**

NOTE: this is a blanket document that is indexed in all Sections, Townships and Ranges in Harper County

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14. Subject to existing road, street or highway rights of way.
15. Any interest outstanding of record in and to all the oil, gas and other minerals in and under and that may be produced from said premises, together with all rights incident to or growing out of said outstanding minerals, including but not limited to outstanding oil and gas leases and easements.
16. Tenancy rights, if any, either month-to-month or by virtue of written leases, of parties now in possession of any part of the premises described herein.
17. The definition of land as described in the policy does not include any manufactured home or mobile home located on the insured premises, unless the personal title to the same has been cancelled by the Kansas Department of Motor Vehicles and filed with the HARPER County Register of Deeds.
18. The application for title insurance does not give the name of the prospective purchaser. When such name is ascertained, the records must be searched for possible judgments. If the purchaser is to be an entity other than a natural person or persons, certain additional requirements may be necessary.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- a. “Discriminatory Covenant”: Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
 - b. “Knowledge” or “Known”: Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
 - c. “Land”: The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term “Land” does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
 - d. “Mortgage”: A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
 - e. “Policy”: Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
 - f. “Proposed Amount of Insurance”: Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
 - g. “Proposed Insured”: Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
 - h. “Public Records”: The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term “Public Records” does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
 - i. “State”: The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term “State” also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
 - j. “Title”: The estate or interest in the Land identified in Item 3 of Schedule A.
2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company’s liability and obligation end.
 3. The Company’s liability and obligation is limited by and this Commitment is not valid without:
 - a. the Notice;
 - b. the Commitment to Issue Policy;
 - c. the Commitment Conditions;
 - d. Schedule A;
 - e. Schedule B, Part I—Requirements; and
 - f. Schedule B, Part II—Exceptions.
 4. **COMPANY’S RIGHT TO AMEND**
The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to

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this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE

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TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

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Privacy Notice

Last Updated and Effective Date: December 1, 2024

First American Financial Corporation and its subsidiaries and affiliates (collectively, “First American,” “we,” “us,” or “our”) describe in our full privacy notice (“Notice”), which can be found at <https://www.firstam.com/privacy-policy/>, how we collect, use, store, sell or share your personal information when: (1) you access or use our websites, mobile applications, web-based applications, or other digital platforms where the Notice is posted (“Sites”); (2) you use our products and services (“Services”); (3) you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method (“Communications”); (4) we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies (“Third Parties”); and (5) you interact with us to conduct business dealings, such as the personal information we obtain from business partners and service providers and contractors who provide us certain business services (“B2B”). This shortened form of the Notice describes some of the terms contained in the full Privacy Notice. Personal information is sometimes also referred to as personal data, personally identifiable information or other like terms to mean any information that directly or indirectly identifies you or is reasonably capable of being associated with you or your household. However, certain types of information are not personal information and thus, not within the scope of our Notice, such as: (1) publicly available information; and (2) de-identified and aggregated data that is not capable of identifying you. If we use de-identified or aggregated data, we commit to maintain and use the information in a nonidentifiable form and not attempt to reidentify the information, unless required or permitted by law.

This Notice applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

Please note that this Notice does not apply to any information we collect from job candidates and employees. Our employee and job candidate privacy notice can be found [here](#).

What Type Of Personal Information Do We Collect About You? We collect a variety of categories of personal information about you. To learn more about the categories of personal information we collect, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Collect Your Personal Information? We collect your personal information: (1) directly from you; (2) automatically when you interact with us; and (3) from other parties, including business parties and affiliates.

How Do We Use Your Personal Information? We may use your personal information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, complying with relevant laws and our policies, and handling a claim. To learn more about how we may use your personal information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Disclose Your Personal Information? We may disclose your personal information, including to subsidiaries, affiliates, and to unaffiliated parties, such as service providers and contractors: (1) with your consent; (2) in a business transfer; and (3) for legal process and protection. Although we do not “sell” your information in the traditional sense, the definition of “sale” is broad under the CCPA that some disclosures of your information to third parties may be considered a “sale” or “sharing” for targeted advertising. To learn more about how we disclose your personal information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Store and Protect Your Personal Information? The security of your personal information is important to us. We take all commercially reasonable steps to make sure your personal information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your personal information.

How Long Do We Keep Your Personal Information? We keep your personal information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.

Your Choices We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and disclosure of your personal information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.

International Jurisdictions: Our Services are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Services from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with the Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Services, and your agreements with us.

Changes to Our Notice We may change the Notice from time to time. Any and all changes to the Notice will be reflected on this page and in the full Notice, and where appropriate provided in person or by another electronic method.

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YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR SERVICES OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THE NOTICE.

For California Residents If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations ("CCPA"). To learn more, please visit <https://www.firstam.com/privacy-policy/>.

Contact Us: dataprivacy@firstam.com or toll free at 1-866-718-0097.

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PRIVACY POLICY

WHAT DOES SECURITY 1ST TITLE DO WITH YOUR PERSONAL INFORMATION?

Federal and applicable state law and regulations give consumers the right to limit some but not all sharing. Federal and applicable state law regulations also require us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand how we use your personal information. This privacy notice is distributed on behalf of Security 1st Title, LLC, pursuant to Title V of the Gramm-Leach-Bliley Act (GLBA).

The types of personal information we collect and share depend on the product or service that you have sought through us. This information can include social security numbers and driver's license number.

All financial companies, such as Security 1st Title, need to share customers' personal information to run their everyday business—to process transactions and maintain customer accounts. In the section below, we list the reasons that we can share customers' personal information; the reasons that we choose to share; and whether you can limit this sharing.

Reasons we can share your personal information	Do we share?	Can you limit this sharing?
For our everyday business purposes —to process your transactions and maintain your account. This may include running the business and managing customer accounts, such as processing transactions, mailing, and auditing services, and responding to court orders and legal investigations.	Yes	No
For our marketing purposes —to offer our products and services to you.	Yes	No
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes —information about your transactions and experiences. Affiliates are companies related by common ownership or control. They can be financial and nonfinancial companies.	Yes	No
For our affiliates' everyday business purposes —information about your creditworthiness.	No	We don't share
For our affiliates to market to you	Yes	No
For nonaffiliates to market to you. Nonaffiliates are companies not related by common ownership or control. They can be financial and nonfinancial companies.	No	We don't share

We may disclose your personal information to our affiliates or to nonaffiliates as permitted by law. If you request a transaction with a nonaffiliate, such as a third party insurance company, we will disclose your personal information to that nonaffiliate. (We do not control their subsequent use of information, and suggest you refer to their privacy notices.)

Sharing practices	
How often does Security 1st Title notify me about their practices?	We must notify you about our sharing practices when you request a transaction.
How does Security 1st Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal and state law. These measures include computer, file, and building safeguards.
How does Security 1st Title collect my personal information?	<p>We collect your personal information, for example, when you</p> <ul style="list-style-type: none"> • request insurance-related services • provide such information to us <p>We also collect your personal information from others, such as the real estate agent or lender involved in your transaction, credit reporting agencies, affiliates or other companies.</p>
What sharing can I limit?	Although federal and state law give you the right to limit sharing (e.g., opt out) in certain instances, we do not share your personal information in those instances.
Contact Us	If you have any questions about this privacy notice, please contact us at: Security 1st Title, 727 N. Waco, Suite 300, Wichita, KS 67203

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Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 461 NW 60

Harper

KS 67058

Seller: Deanna Leslie Jena Sawyer Date of Purchase

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

PART I

	APPLIANCES						ELECTRICAL									
	TRANSFERS TO BUYER							TRANSFERS TO BUYER								
	None Does Not Transfer	Working	Not Working				Don't Know	Smart Device		None Does Not Transfer				Working	Not Working	Don't Know
	Indicate the condition of the following items by marking the appropriate boxes.						Indicate the condition of the following items by marking the appropriate boxes.									
5	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Smoke/Fire Detectors		
6	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Dishwasher	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Light Fixtures		
7	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Oven	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Switches/Outlets		
8	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Range (Circle One) Gas <u>Electric</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ceiling Fan(s)		
9	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Microwave	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Bathroom Vent Fan(s)		
10							Built in (Circle One) YES <u>NO</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Telephone Wiring/Blocks/Jacks		
11	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Range Hood	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Door Bell		
12							Vented Outside (Circle One) YES NO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Intercom		
13	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Kitchen Refrigerator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Garage Door Opener		
14	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Clothes Washer	# of Remotes: <u>2</u>					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Keypad Entry: (Circle One) <u>YES</u> NO
15	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Clothes Dryer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aluminum Wiring		
16	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Trash Compactor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Copper Wiring		
17	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Central Vacuum	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	220 Volt		
18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Exterior Attached Gas Grill						<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Service Panel Total Amps
19	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Solar Equipment - (Circle One) Own Rent/Lease		
20	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Company
21	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wind - (Circle One) Own Rent/Lease		
22	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hydroelectric - (Circle One) Own Rent/Lease		
23	Comments:							<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Security System - (Circle One) Own Rent/Lease		
24	I don't know if there is a disposal. I believe there is a switch by sink.												<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Company
25								<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				

	WATER/SEWAGE SYSTEMS (See Part II Also)						HEATING & COOLING SYSTEMS					
	TRANSFERS TO BUYER						TRANSFERS TO BUYER					
	None Does Not Transfer	Working	Not Working	Don't Know	Smart Device		None Does Not Transfer	Working	Not Working	Don't Know	Smart Device	
	Indicate the condition of the following items by marking the appropriate boxes.											
27	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sewage Systems	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cooling System
28	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sump Pump						Type
29	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Backup Sump Pump/Battery						Age
30	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Plumbing	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Heating System
31					<input checked="" type="checkbox"/>	Type						Type
32	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Heater (Circle One) Elect Gas						Age
33					<input type="checkbox"/>	Size & Age	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Window/Wall Air Conditioning Units
34	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Instant Hot Water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Electronic Air Filter
35	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Softener	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Humidifier
36						(Circle One) Own Rent/Lease	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fireplace
37						Company	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fireplace Insert
38	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Purifier/Reverse Osmosis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wood burning Stove
39	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Underground Sprinkler System						Chimney/Flue - Date Last Cleaned
40					<input type="checkbox"/>	Backflow Device (Circle One) YES NO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Gas Log Lighter
41					<input type="checkbox"/>	Date Last Tested or Inspected	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Whole House Attic Fan
42	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pool Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Solar Equipment - (Circle One) Own Rent/Lease
43	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hot Tub/Spa						Company
44	Comments:						<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Geothermal
45							<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Propane Tank - (Circle One) <u>Own</u> Rent/Lease
46												Company
47	Comments:						Comments:					
48							<i>Central heat & air.</i>					
49												
50												
51	MEDIA						SMART DEVICES					
52	TRANSFERS TO BUYER						TRANSFERS TO BUYER					
53	None Does Not Transfer	Working	Not Working	Don't Know	Smart Device		None Does Not Transfer	Working	Not Working	Don't Know	Smart Device	
54	Indicate the condition of the following items by marking the appropriate boxes.											
55	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Satellite Dish	Any additional smart technology devices not covered in this form to transfer with the property, and any additional comments. Please list below: Any Additional Comments For Part I.					
56	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____ # of Rcvs/Remotes						
57	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attached Antennas						
58	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cable TV Wiring/Jacks						
59	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Attached Television Mount(s)						
60	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Projector(s)						
61	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Projector Screen(s)						
62	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Surround Sound Speakers						
63	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Wired for Surround Sound						
64	Comments: <i>there use to be DirecTV</i>											



PART II

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

YES	NO	DON'T KNOW	SECTION 1 STRUCTURAL FOUNDATION/WALLS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)? If YES, are you aware of any adverse conditions? _____
			Indicate all that apply: <input type="checkbox"/> Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are there any structural engineer's report(s) available? If YES, Date of Report: _____ Copy Attached? (Mark One): <input type="checkbox"/> YES <input type="checkbox"/> NO
To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)			
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Movement, shifting, deterioration or other problems with walls or foundation?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cracks or flaws in the walls, floors or foundation?
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Problems with driveways, walkways, patios, retaining walls, party walls?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Problems with operation of windows or doors, or broken seals?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Any corrective actions to items in this section? (Example - Piering, bracing, etc.)
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are there any transferable warranties? Date: _____ (If YES, explain below and attach copy.)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there insulation in the walls?
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is there insulation in the floors?
Additional Comments:			
<p><i>There was flooding in basement, parents told me it was due to grandkids flushing something down toilet.</i></p>			

YES	NO	DON'T KNOW	SECTION 2 ROOF/INSULATION
		<input checked="" type="checkbox"/>	Age: _____ Type: _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	To your knowledge, are there any <input type="checkbox"/> PAST <input type="checkbox"/> PRESENT roof leaks? (Mark One) If any, identify details below.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	During your ownership, has the roof ever been <input type="checkbox"/> REPLACED? <input type="checkbox"/> REPAIRED? (Mark One) If YES, Date: _____ (Identify details below.)
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are there any transferable warranties? Date: _____ (If YES, explain below and attach copy.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you know of any problems with chimneys or chases? (If YES, explain below.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there insulation in the ceiling/attic?
Additional Comments:			

YES	NO	DON'T KNOW	SECTION 3 MOLD/MILDEW
<p>According to the EPA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the naked eye, and float through outdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. Inhaling or touching mold spores may cause allergic reactions in sensitive individuals.</p> <p style="text-align:center;">To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)</p>			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Presence of any mold/mildew in the property?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Any problems created by mold or mildew for occupants of the structure during your ownership?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Have you had any inspections for mold or mildew? If YES, Date: _____ (If YES, explain below.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Has the property had any professional mold remediation during your ownership? If YES, Date: _____
Additional Comments:			
<p><i>In the office/storm shelter room there seems to be mold on ceiling. Looks like mold but never tested.</i></p>			

124

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

125

Attach all relevant documentation for further explanation, including any and all repair reports.

126

	YES	NO	DON'T KNOW	
SECTION 4				
WATER/SEWAGE SYSTEMS				

128

Is the property connected to City Water?

129

Is the property connected to Rural Water? If YES, Transfer Fee: ? District: Harper

130

Is the property connected to any private water systems? (Mark all that apply.)

131

Drinking Well Irrigation Well Geo-Thermal Well

132

Working? Type: _____ Location: _____ Depth: _____

133

Working? Type: _____ Location: _____ Depth: _____

134

Working? Type: _____ Location: _____ Depth: _____

135

Has the water in any wells shown test results of contamination? (If YES, explain below.)

136

Is the property connected to a public sewer system? If shared lagoon/septic system, explain below.

137

Is the property connected to a septic system? Date Last Pumped: _____

138

Tank Size: _____ Location: _____

139

feet laterals: _____ # Feet infiltrators: _____ Location: _____

140

Is the property connected to a lagoon system? Location: _____

141

Is the property connected to some other type of waste disposal system? (If YES, explain below.)

142

Has the main waste disposal line ever been snaked or scoped?

143

To your knowledge, is there any problem relating to the waste disposal system?

144

Additional Comments:

145

I don't know anything about the septic, other than no bill.

146

	YES	NO	DON'T KNOW	
SECTION 5				
WATER INTRUSION/LEAKS				

147

To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)

149

Any water leakage in or around the fireplace or chimney?

150

Any water leakage around (If YES, mark all that apply.) WINDOWS SKYLIGHTS DOORS?

151

Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.?

152

Any leaks caused by appliances?

153

Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.?

154

Any water leakage into (If YES, mark all that apply.) BASEMENT CRAWL SPACE

155

Any accumulation of water within the basement/crawl space?

156

Sump Pump(s) Location(s): _____

157

Drain Tiles (If YES, mark all that apply.) INTERIOR EXTERIOR

158

Additional Comments:

159

We think there is a leak at one of the outside faucets. We turn water off when

160

gone.

161

	YES	NO	DON'T KNOW	
SECTION 6				
PEST, WOOD INFESTATION & DRY ROT				

162

Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.)

163

WOOD DESTROYING INSECTS DRY ROT OTHER WOOD INFESTATION

164

Any knowledge of any damage to the property caused by the following items? (Mark all that apply.)

165

WOOD DESTROYING INSECTS DRY ROT OTHER WOOD INFESTATION

166

Have there been any repairs of such damage? (If YES, explain below.)

167

Is the property currently under a termite warranty or other coverage by a licensed pest control company?

168

Company: _____ Warranty Expiration Date: _____

169

Any wood destroying insects control reports in the last 5 years? (If YES, explain below.)

170

Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.)

171

Any pest control reports in the last 5 years? (If YES, explain below.)

172

Any professional pest control treatments in the last 5 years? (If YES, explain below.)

173

174

Additional Comments:

175

They treated the horse barn for termites years ago. ~~and~~ Nothing since.

176

177

178



179 Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.
 180 Attach all relevant documentation for further explanation, including any and all repair reports.

			SECTION 7	
YES	NO	DON'T KNOW	ENVIRONMENTAL CONDITIONS	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	183 Is the property located in a subdivision with a master drainage plan?	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	184 If YES, is the property in compliance?	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	185 Has the property ever had any drainage problems during your ownership? (If YES, explain below.)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	186 Are there any producing or non-producing gas/oil wells on the property or adjacent property?	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	187 Do mineral rights convey to buyer? If NO, please define: _____	
188 Groundwater contamination has been detected in several areas in the State of Kansas.				
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	189 Are you aware of groundwater contamination or other environmental concerns?	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	190 Any reports or records pertaining to groundwater contamination or other environmental concerns?	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	191 Are there any diseased or dead trees and shrubs?	
192 To your knowledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)				
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	193 Asbestos	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	194 Contaminated soil or water (including drinking water)	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	195 Landfill or buried materials	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	196 Lead-based paint (If YES, attach disclosure.)	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	197 Radon gas in house or well Has a mitigation system been installed? (Mark One) <input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	198 Methane Gas	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	199 Oil sheers in wet areas	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	200 Radioactive material	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	201 Toxic material disposal (solvents, chemicals, etc.)	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	202 Underground fuel or chemical storage tanks	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	203 EMFs (Electro Magnetic Fields)	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	204 Urea formaldehyde foam insulation (UFFI)	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	205 Other: _____	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	206 Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	207 To your knowledge, are any of the above conditions present near your property?	
208 Comments:				

209
210
211

			SECTION 8		
YES	NO	DON'T KNOW	BOUNDARIES/LAND		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	212 Have you had a survey of the property? (If YES, attach copy if available.)		
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	213 Are the boundaries of your property marked in any way?		
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	214 Is there any fencing on the boundaries of the property?		
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	215 Does fencing belong to the property? If YES, which sides? _____		
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	216 Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	217 Is the property owner responsible for maintenance of any such shared feature(s)?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	218 To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	219 To your knowledge, is any portion of the property located in a federally designated flood plain?		
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	220 Do you currently, or have you ever, paid flood insurance for the property?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	221 To your knowledge, is any portion of the property located in a designated wetlands area?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	222 Do you know of any of the following items that have occurred on the property or in the immediate area? (Mark all that apply.)		
		<input type="checkbox"/>	EXPANSIVE SOIL	<input type="checkbox"/>	EARTH MOVEMENT
		<input type="checkbox"/>	FILL DIRT	<input type="checkbox"/>	UPHEAVAL
		<input type="checkbox"/>	SLIDING	<input type="checkbox"/>	EARTH STABILITY PROBLEMS
		<input type="checkbox"/>	SETTLING		
223 Comments:					

224
225
226
227
228
229
230
231
232 *Need new survey.*
233



235 Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.
 236 Attach all relevant documentation for further explanation, including any and all repair reports.

	YES	NO	DON'T KNOW	SECTION 9 SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION
239	The law requires that the Seller disclose the existence of special assessments against a property.			
240	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Any current/pending bonds, assessments, or special taxes that apply to property?
241	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	The property may be subject to special assessments or is located in an improvement district? (Refer to relevant tax disclosure - Mark One).
242				<input type="checkbox"/> Owner <input type="checkbox"/> County <input type="checkbox"/> Public Record <input type="checkbox"/> Other: _____
243	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the property subject to rules or regulations of an active Homeowner's Association?
244				Annual Dues? _____ Initiation Fee? _____
245				Homeowner's Association contact information: _____
246	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the property subject to a right of first refusal?
247	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision restrictions?
248	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Any violations of such covenants and restrictions?
249	Comments:			
250				
251				

	YES	NO	DON'T KNOW	SECTION 10 MISCELLANEOUS
254	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions) been made to the property without obtaining required permits?
255	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions?
256	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the present use of the property a non-conforming use?
257	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Have there been any insurance claims during the seller's ownership?
258	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Were repairs made? If so, explain: _____
259	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is there any unrepaired damage due to hail, storm, wind, fire or flood?
260	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are there any stains, tears, burns, holes, etc., in the property that are not readily visible?
261	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does a pet(s) reside or has a pet(s) ever resided in or on the property?
262	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.?
263	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do all window and door treatments remain? If NO, please list: _____
264				
265	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does any other personal property remain? If YES, please list:
266				<i>2 propane tanks, and furnishings that don't sell @ estate auction</i>
267	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the property contain any of the following? (Mark all that apply.)
268				<input type="checkbox"/> Swimming Pool <input type="checkbox"/> Spa <input type="checkbox"/> Hot Tub <input type="checkbox"/> Sauna <input type="checkbox"/> Water Feature
269	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If YES, are either of the following heated? <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Spa If yes, type of heat? _____
270	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water feature?
271				Explain: _____
272	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the property in a historic, holistic, conservation or special review district, that requires any alterations or improvements to the Property, be approved by a board or commission?
273				
274	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or desirability of the property?
275				
276	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Are there any transferable warranties on the property or any of its components?
277	Comments:			
278	<i>No pools or spas but does have large deck. Needs pressure washed and</i>			
279	<i>a few boards replaced.</i>			
280	Any Additional Comments For Part II:			
281	<i>Gazebos on attached deck.</i>			
282				
283				
284				
285				



287

SELLER'S ACKNOWLEDGEMENT

288 Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's
289 knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the
290 Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and
291 releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with
292 the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other
293 real estate brokers and agents and prospective buyers of the property.

294 Seller is occupant: YES NO

295 Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller.

296 SELLER: *Deanna Leslie* ^{Jan 26, 2026} *1/26/26* SELLER: _____
297 Date Date Date

BUYER'S ACKNOWLEDGEMENT AND AGREEMENT

299 1. I have personally inspected the property. I have been advised to have the property examined by professional inspectors. Subject
300 to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by
301 the Seller or any REALTORS® concerning the condition or value of the property, except as given above or as stated in my contract
302 with the Seller.

303 2. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical
304 defects in the property.

305 3. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes
306 after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information
307 regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at
308 <http://www.kansas.gov/kbi/> or by contacting the local sheriff's office.

309 4. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that
310 is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be
311 affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential
312 for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by
313 contacting the Metropolitan Area Planning Department.

314 BUYER: *[Signature]* BUYER: _____
315 Date Date Date

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